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CENTRAL FAX CENTER**AUG 24 2005**PATENT APPLICATION
Docket: 13587.32

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Andre Beaudin

Serial No.: 09/994,267

Confirmation No.: 8609

Filed: November 26, 2001

For: VECTORIAL COMBINER FOR DIVERSITY
RECEPTION IN RF TRANSCEIVERS

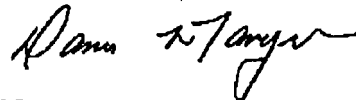
Examiner: David B. Lugo

Art Unit
2637**CERTIFICATE OF TRANSMISSION BY FACSIMILE**

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office at Fax No. 571.273.8300, on the 24th day of August 2005.

- Transmittal Letter (3 pages)
- Amendment "A" and Response (11 pages)

Respectfully submitted,

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Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

X Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

____ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

____ Letter to the Official Draftsperson;



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* Admitted only in California
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August 24, 2005
Page 2

- ___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- ___ To render the transmitted Amendment "A" and Response timely filed enclosed are the following:
- ___ Petition for a _____-Month Extension of Time; and
- ___ Form PTO-2038 submitting Credit Card Payment in the amount of \$_____ to cover the fee for the extension of time.
- X A Certificate of Facsimile Under 37 C.F.R. § 1.10.
- X No fee is required.

The fee has been calculated as follows:

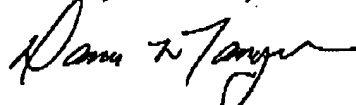
			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 19	MINUS 20	=	X		X	
INDEPENDENT 2	MINUS 3	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	

- ___ Check No. _____ in the amount of \$_____ is enclosed to cover the additional claim fee.
- ___ Please charge my Deposit Account No. 23-3178 in the amount of _____.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- ___ A duplicate copy of this transmittal letter is attached.

August 24, 2005
Page 3

Dated this 24th day of August 2005.

Respectfully submitted,



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